

An Attempt To Listen To God  
The Trinity - Conclusion

By

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## Conclusion

In our considerations of these high and holy truths, we come to the end of our meditations on them. Ending not in a state of frustration, but in wonder for the gloriousness of the Godhead. There will always be questions which we shall never be able to answer, not even in eternity. To know the Lord in His fulness would be to have the mind and heart of the Father for: "no man knoweth who the Son is, but the Father". (Lk. 10:22; Matt. 11:27)

The truth of the Trinity has been called unreasonable, illogical, heathenism, irrational, absurd, and utter foolishness. Yet God has caused the holy penman of old to record concerning Him: "Holy men of God spake as they were moved by the Holy Ghost". (2 Pet. 1:21)

It is not due to the lack of evidence men reject the truth of the Trinity, but because of willful ignorance having suppressed the truth (Rom. 1:18). To the mind of fallen human beings, unenlightened by the Holy Spirit the truths of God are foolishness.

- a) "The preaching of the cross is foolishness" (1 Cor. 1:18)
- b) "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him" (1 Cor. 2:14).
- c) "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts". (Isa. 55:8-9)

We have considered is one of the distinctive hallmarks of Christianity. As we meditate upon the truth of the Trinity, it dawns upon us that, while this is a truth beyond comprehension, all the works and ways of God are high above us. Well does Job say: "Lo, these are parts of His ways: but how little a portion is heard of Him?" (Job. 26:14). This does not mean that we cannot enjoy the truth of the Trinity. For instance, we know that which happened at Calvary, but it will never be fully understood, yet we can enjoy it's truth.

In Gen. 1.1 it does not say: "In the beginning the Gods made creations, forming this world." For this we make a singular observation:

- a) The word God is a plural word, but the verb created, is singular.
- b) Again in v.26: "Let us" is plural, made in "His" is singular.

We observe that "One" in the Bible at times indicates compound unity. For instance:

- a) Two persons, "Adam and Eve", are called one. (Gen. 2:24)
- b) The vast majority of inhabitants are called one. (Gen. 11:6)
- c) Day and night are called one. (Gen. 1:5)
- d) Paul and Apollos are called one. (1 Cor. 3:6-8)
- e) There are untold millions called one. (Gal. 3:28)
- f) The Lord said that He and the Father are one. (Jn. 17:21-22)

Therefore, the word must be viewed in context and not just as a singular individual. Facing the fact that there are millions who, despite every effort of God, will not believe this truth. If we surmise for a moment that they are right and we are wrong, what difference would it make?

- a) The Bible then becomes a book of deception in which God has given to us a false revelation of Himself.
- b) If God is untrue, then he is a liar like Satan, and perhaps even Satan is true!
- c) If God is untrue concerning the revelation of Himself, how can we trust Him concerning Heaven, Hell, and eternal life?
- d) Prayer is only an exercise in one's emotional or mental faculties. It is a mind setter which enables us to cause circumstances for things to happen.
- e) Jesus is not the universal sacrifice for sins, therefore there is no salvation.

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- f) Of course, if God is untrue, there is no moral criteria for what is right or wrong, and therefore no sin nor transgression.
- g) We are in total darkness concerning the after life, if there is one.
- h) We can live as we want, apparently free to do as we wish, for if there is no risen Christ there is none who can execute judgment. (Jn. 5:27)
- i) Then, if there is no Trinity, then perhaps Christian Science, Jehovah's Witnesses, Armstrongism, Mormonism, or Way International is right.

Thank God this is no fantasy of our minds. This is the glorious truth that the Father, Son and Holy Spirit are coequal and coeternal. Since the Scriptures clearly teach the fact of the Trinity, now what? This is not some cold doctrine void of any purpose, for it has real relevance to the problems of life. Glorious are the comforting truths that for me:

- a) The entire Godhead, Father, Son, and Spirit, acted as one acting in unmeasurable love, and drawing on all the resources of Deity, sought to provide a way which would reveal the fulness of the love that Divine Persons had for me.
- b) Working in unity they provided the salvation which would not only cleanse me from my sins, but bring me back to God in perfect righteousness, and ultimately to bring me to a state of unmeasurable contentment, peace, and joy.
- c) As one meditates on the truth of the Trinity and the blessings of them working as one for our reconciliation, it causes one to unreservedly bow, to fulfil the pleasure of God in the knowledge of God's riches in grace, and worship, wonder, and adoration.

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**May God grant us good understanding as He, by His Holy Spirit, deigns to guide us into all truth.  
John 16:13**

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