

An Attempt To Listen To God

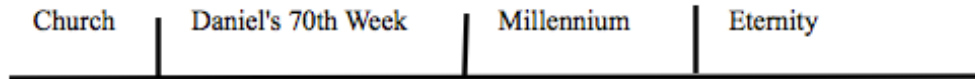
Prophetic Outlines and Schematics

By

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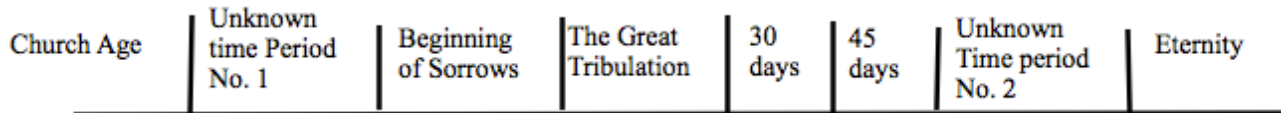
Prophetic Schematics

- 1) The normally accepted view of the prophetic events is the suggestion that there are four great eras, each following one after the other. It is my understanding that they do not follow hard after each other, but that there are three distinct periods of time, of unknown duration, at least definitely between two of them.
 - a) I do not in any way discredit the thoughts of others because we all stand on the shoulders of those who have gone before and taught us things. No doubt they have seen things as I see them and have decided against them for reasons unknown to me.
 - b) The normal schematic on prophecy:



The problem with this is that it leaves no room for a number of events which need to take place between the rapture and the beginning of Daniel's 70th week. It also ignores the words of Mk. 13:24: "In those days, after that tribulation", and indicates that the eternal state begins immediately after the millennium.

- c) The following schematic is my revised schematic.



- i) By "unknown" I mean a time period, the exact duration we are not told.
- ii) From the words of Dan. 9:24 the period of 30 and 45 days of Dan. 12:11-12 must be part of Daniel's 70th week.

The Schematic Detailed

The Church Age

Begins	<p>Pentecost is evidenced by the distinctive split that came between the Jews and the believers as seen by:</p> <ul style="list-style-type: none"> a) The reference to that which happened at the “beginning” b) The message preached emphasizing Jesus and Christ. c) The fact that the disciples went to their own company. d) There was increasing animosity and hatred against the apostles: <ul style="list-style-type: none"> i) There were beatings ii) They were stoned iii) They were jailed iv) They were martyred v) They were threatened e) There was increased rejection to the message: <ul style="list-style-type: none"> i) By the refusal to listen ii) By resisting the Holy Spirit f) By the apostles going to the Gentiles g) The bringing in of the Gentiles, not as jointly blessed but as absolute equals, doing away of racial distinctions, making one new man in Christ Jesus. I am using Paul’s words in Eph. 2:15. 	<p>Acts 2:41; 4:23</p> <p>Acts 11:15</p> <p>Acts 2:22, 32, 36, 38 Acts 3:6, 13, 26 Acts 4:2, 10, 13, 18, 27, 33</p> <p>Acts 4:23; 12:12</p> <p>Acts 16:22; 18:17 Acts 7:58, 59; 14:5, 19 Acts 4:3; 5:18; 22:19 Acts 7:60; 12:2 Acts 4:21</p> <p>Acts 7:57 Acts 7:51</p> <p>Acts 13:46, 47; 18:6</p> <p>Gal. 3:28; Eph. 2:14-22; 3:6; Col. 3:11</p>
Ends	Rapture	<p>1 Thess. 4:13-18 1 Cor. 15:51-58</p>
Features	<p>A Mystery.</p> <p>Unity, seen by the expressions:</p> <ul style="list-style-type: none"> a) One Body b) A House c) A Temple d) A bride e) A holy priesthood f) One flock (In the KJV it is translated “one fold” “Poimne”) g) A chosen generation, a royal priesthood, an holy nation, a peculiar people h) A city 	<p>Eph. 3:4; Col. 1:26</p> <p>Col. 2:19 Heb. 3:6 Eph. 2:21 Rev. 21:2 1 Pet. 2:5 Jn. 10:16 1 Pet. 2:9</p> <p>Rev. 21:2</p>
Duration	Unknown	

Daniel's 70th Week

Begins	Daniel's 70th Week which begins with the confirming of a covenant.	Dan. 9:27
Ends	<ul style="list-style-type: none"> a) From my understanding, with full preparations over and the setting up of the Millennium Kingdom. b) Days of untold savagery, with man standing on the brink of human annihilation. c) The lust and drunkenness of self-preservation and power results in this being a world of animal like behavior. 	<p>Dan. 9:24</p> <p>Matt. 24:22</p> <p>Matt. 10:21; Mk. 13:12</p>
Features	<ul style="list-style-type: none"> 1) A period of extremism: <ul style="list-style-type: none"> a) Those who are suffering for Christ and God, and those who are suffering from God and Christ. b) Those who are worshippers of God, and those who are worshippers of Satan. c) On earth a man setting aside the laws of God and in Heaven, God in control of the entire situation. d) Unsaved vacillating between glorifying and blaspheming God. e) Religious freedom to worship, and then state dictatorial worship. f) Unsaved man lifting himself to the utmost degree of arrogance, and by the Lord, being cast into the lowest hell. g) Unsaved men rejoicing over the death of God's witnesses, and the redeemed in heaven rejoicing over the ruination of Satan's religious witness and all that it is associated with. h) Those who belong to the Lord are slain by the evil one, and those who belong to the evil one are slain by God and Christ. i) Satan cast from heaven to earth, to the bottomless pit, to the Lake of fire. 2) Historical happenings and events: <ul style="list-style-type: none"> a) The setting up of the image b) The forced reception of the mark of the beast c) Loss of all personal rights d) Israel in a hiding place in the wilderness e) The Lord's Prayer (Since Matthew is particularly Jewish and when the saints of the future cannot buy or sell without the mark of the beast, I see this having a particular relevance in the future. Because it is also in Lk. 11:2-4 it can be prayed today) d) The mark of the beast e) The Gospel of the Kingdom being preached f) Satan cast from heaven to earth. g) Untold savagery that almost exterminates man 	<p>Matt. 25:34-40; Rev. 9:6</p> <p>Rev. 4:10; 13:15</p> <p>Dan. 7:25-27; Rev. 4:2-5:7</p> <p>Rev. 11:13; 16:11</p> <p>Dan. 9:27; 2 Thess. 2:4; Rev. 13:16-17</p> <p>2 Thess. 2:4; Rev. 19:20</p> <p>Rev. 11:10; 19:1-7</p> <p>Rev. 11:7; 19:1-10</p> <p>Rev. 12:9; 20:2-3</p> <p>Rev. 13:14</p> <p>Rev. 13:16</p> <p>Rev. 13:16-17</p> <p>Rev. 12:6</p> <p>Matt. 6:9-13</p> <p>Rev. 13:16</p> <p>Matt. 24:14</p> <p>Rev. 12:8-10</p> <p>Matt. 24:22</p>
Duration	Seven years, one week (the word for week is "shabuwa") (We speak of the seventy "haptads" as if that was the Hebrew word, but "heptad" is an English word meaning a collection of seven) The word "shabuwa" is used of Jacob working for Rebecca (Gen. 29:27, 28), the Feast of Weeks (Ex. 34:22).	Dan. 9:24, 25, 26, 27

The Millennium

Begins	Millennium, The Lord beginning His reign on earth.	
Ends	With God in His sovereignty freeing Satan.	
Features	<p>Subjection. Righteousness will reign.</p> <ul style="list-style-type: none"> a) A kingdom which is: <ul style="list-style-type: none"> i) Indestructible by corruption and age. ii) Which is non transferable. iii) Which is unshakable. iv) Which is literal. v) Which is unstoppable. vi) Which Divine Power will inaugurate. vii) Which by Divine Purpose will be accomplished. viii) Which a Divine Person will rule over. ix) Christ the King. <p>Righteousness shall reign for:</p> <ul style="list-style-type: none"> a) A King shall reign in righteousness b) A King who loves righteousness and hates lawlessness. c) A King who is just, ruling in the fear of God. d) Renewal among the people e) Peace among the nations f) Blessing on nature g) Social righteousness h) Bodily health i) Old age j) Daily work 	<p>Dan. 2:44 Dan. 2:44 Heb. 12:27 Jer. 33:19-21 Dan. 2:44 Dan. 2:44 Dan. 2:4 Dan. 2:44 Zech. 9:9; Matt. 21:5</p> <p>Isa. 32:1 Heb. 1:8-9 2 Sam. 23:3 Zech. 3:9 Mic. 4:3-4 Isa. 11:6-8; Isa. 11:3-4 Isa. 35:5-6 Isa. 66:22-23 Isa. 65:21-23</p>
Duration	<p>1000 years. Is this to be taken literally?</p> <ul style="list-style-type: none"> a) When God speaks of time terms in Revelation, it is always literal. <ul style="list-style-type: none"> i) 10 days ii) 3 ½ days iii) 1260 days iv) 1000 years b) This is not a symbolic duration, for when God speaks of duration in symbol, He never uses years to be a code of something else. Years in symbol are always times, etc., but never does a year symbolize something else. 	<p>Rev. 2:10 Rev. 11:9 Rev. 11:3; 12:6 Rev. 20:2-7</p>

Eternity

Begins	Christ hands everything over to God, and God is all in all.	1 Cor. 15:28
Ends	Never	
Features	<p>Righteousness shall dwell and there will be:</p> <ul style="list-style-type: none"> a) An environment void of any sort of sorrow b) No more death c) With Satan eternally banished no more temptations d) As it was in eternity past it will be again: <ul style="list-style-type: none"> i) A sphere of love ii) A manifestation of the glory God gives to Christ iii) A government where all judgment is in the light and no covert activity iv) No more need for cleansing v) A sphere with a perfect Administrator 	<p>2 Pet. 3:13 Rev. 21:4 Rev. 21:4 Rev. 20:7-10</p> <p>Jn. 17:24 Jn. 17:5, 24 Rev. 4:5</p> <p>Rev. 4:6 Rev. 4:3, 8</p>
Duration	Eternal	

Unknown Time Period No. 1

Begins	The events between the rapture and the beginning of Daniel's 70th week.	
Ends		
Features	<ol style="list-style-type: none"> 1. The Judgment Seat of Christ. 2. The presentations of the Church. 3. The pageantry and worship. 4. The angelic hosts escorting Christ to God, the Ancient of Days. 5. The magnificence of the praises when Christ takes the book. 6. The Lord opening the first seal and the rising of the beast. 7. The rise of the Beast and the False Prophet. 8. The covenant between Israel and the Beast. (I am aware that some take this to be the covenant between Israel and the Lord but within the context I cannot see this as being so. Apart from anything, the covenant is not for a week (7 years) but in perpetuality) 9. The Marriage of the Lamb and possibly the marriage supper. 10. Happenings <i>inferred</i> from Dan. 9:26-27 <ol style="list-style-type: none"> a) The rebuilding of the Temple b) The refurbishing of the Temple c) The restoration of the priesthood d) The restoration of sacrifices 	<p>Rom. 14:10; 1 Cor. 3:13; 1 Cor. 4:3-5; 2 Cor. 5:10; Col. 3:24-25</p> <p>Eph. 5:27; Heb. 2:12-13; Jude 24</p> <p>Rev. 4:2-11</p> <p>Dan. 7:9, 11-14; Rev. 5:1-14</p> <p>Rev. 5:7</p> <p>Rev. 6:1</p> <p>Rev. 13:1-18</p> <p>Dan. 9:27</p> <p>Rev. 19:7-9</p>
Duration	Unknown	

Unknown Time Period No. 2

Begins	Between the end of the Millennium and the Eternal State	
Ends	The bringing in of eternity all things handed back to God	1 Cor. 15:28
Features	<ol style="list-style-type: none"> 1. Satan released from the pit 2. His deception over the peoples of the earth 3. Satan being cast into the Lake of Fire 4. The Great White Throne 5. The removal of the heavens and earth 6. The new heavens and earth 	<p>Rev. 20:7 Rev. 20:8 Rev. 20:10 Rev. 20:11 Rev. 20:11; 2 Pet. 3:10-12; 2 Pet. 3:10-12; Rev. 21:1</p>
Duration	Unknown	

The 75 days Between The End Of The Tribulation And The Beginning Of The Reign Of Christ

Begins	The end of the tribulation but not the end of Daniel's 70th week	
Ends	The beginning of the Millennium and the reign of Christ	
Features	<p>The distinction between the end of Daniel's 70th week and the end of the tribulation.</p> <ul style="list-style-type: none"> a) There will be upheaval in the Heavens b) The coming of the Lord to Judge c) The removal of the Beast and Antichrist d) The unification of the nations against God and His anointed e) The campaign of Armageddon f) The judgment of the Living Nations g) The binding of Satan h) The restoration of Israel i) The cleansing of the earth and the restitution of all things j) The Judgment of the Jews k) Reunification of the houses of Judah and Israel l) Israel will recognize Christ as their Messiah and will weep m) They will be brought into the fullness of the new covenant <p>2) Between the end of the tribulation and the beginning of the reign of Christ.</p> <ul style="list-style-type: none"> a) The tribulation does not end with the coming of the Lord to the earth. Several days pass in which the sun is darkened and: "Then shall they see the Son of Man". b) Note the reading. In those days <u>after</u> that tribulation. How many days? At least three and a half (Rev. 11:9). It seems that this time period is 75 days (see note on Schematic of Daniel's 70th week.) c) The cleansing and restoration of the earth 	<p>Matt. 24:29-30</p> <p>2 Thess. 1:7-9 Rev. 19:11</p> <p>Rev. 19:19</p> <p>Psa. 2:1-2</p> <p>Zech. 12:9; Rev. 19:17-21</p> <p>Matt. 25:31-46</p> <p>Rev. 20:1-7</p> <p>Ezek. 36:8-15</p> <p>Rom. 8:19, 21-23; Acts 3:21</p> <p>Ezek. 20:33-38</p> <p>Ezek. 34-37</p> <p>Zech. 12:10</p> <p>Heb. 8:1-11</p> <p>Matt. 24:29-30; Mk. 13:24-27</p> <p>Dan. 12:11-12</p> <p>The tribulation ends after 1260 days, that is from when the daily sacrifice is taken away. Then, in v. 12, he speaks of 1290 days, and finally in v. 12 of 1335 days.</p>
Duration	Seventy-five days	Dan. 12:11-12

Because there is a distinction between the Church, Israel and the Gentiles, their prophetic programs¹ are different

Matthew 24	Data	Seal No.	Revelation
Verses 4-5	The rise of the false Christ	1	Ch. 6:1-2
Verses 6-7	The wars	2	Ch. 6:3-4
Verse 7	Famines	3	Ch. 6:5-6
Verse 7	Pestilences	4	Ch. 6:7-8
Verses 8-28	Martyrdom's	5	Ch. 9-11
Verse 29-30	Signs in the heaven	6	Ch. 6:12-17
	The silence when the 7th seal is opened is not known on earth so there is no reference to it in Matt. 24.	7	Ch. 8:1

- 1) The witness of the Holy Spirit expressly declaring a distinction. (1 Cor. 10:31)
 - a) God's Program For Israel
 - i) The restoration to the land, in the scriptures Israel is never seen back in the land until after the Lord comes.
 - ii) Restoration of the Temple and sacrifices and therefore the priesthood.
 - iii) Restoration of the monarchy.
 - iv) Restoration of them nationally.
 - v) Their hiding place in the wilderness during the tribulation.
 - vi) The covenant with the Beast.
 - vii) The recognition, acceptance of Christ as the Messiah.
 - viii) Becoming a head of the nations.
 - b) God's Program For The Church
 - i) The rapture
 - ii) The resurrection
 - iii) Review at the Judgment Seat
 - iv) The marriage of the Lamb
 - v) The marriage supper for the Lamb
 - vi) Manifestation with Christ in glory
 - vii) Reigning with Christ
 - c) God's Program For The Gentiles
 - i) The confederation of the Kingdoms
 - ii) The rise of the beast
 - iii) The confederation of religions
 - iv) The unification of a state religion
 - v) The unification of the financial market
 - vi) The image of the Beast and his market
 - vii) Destruction of the Beast and Antichrist by Christ
 - viii) The campaign of Armageddon.
 - ix) The knowledge of Christ as Messiah.

- d) God's Program For The Peoples Of The World
- i) The judgment of the living Nations
 - ii) The Great White Throne
 - iii) The removal of all humanity because of siding with Satan
- 2) I am aware that the normal view of the seals, trumpets and vials of Revelation are viewed as successive with the 7th seal opening the seven trumpets and the 7th trumpet opening the seven seals.
- 3) There are several problems with this of which I mention several:
- a) The data for the seventh seal ends with the words: “there was silence in Heaven about the space of half an hour” (ch. 8:1). At this point there is made the assumption that the trumpets flow out of the 7th seal, yet, there is no mention of the words: “After these things” as in ch. 7:1; or “after this” (ch. 4:1); or “When the seventh seal was opened seven trumpets were given to the angels much less the first trumpet sounded” (Rev. 8:7). Again, when the 7th trumpet is sounded and “there were great voices in heaven, saying, The kingdoms of the world are become *the kingdoms* of our Lord, and of His Christ” (ch. 11:15-18) and there is no connection to the seven angels and the seven last plagues (ch. 15:1; 16:1-21). I submit we have read Revelation but have made assumptions on the relationship of the data, or put our own interpretations into it. Surely chapter 11:15-18 is very evidently just before the Lord comes to the earth.
 - b) More importantly is the fact that virtually every commentator when dealing with Matthew 24, the words of the Lord and His interpretation will draw the connection between it and the seven seals. It is done as follows:
 - i) It will be seen therefore by the words of our Lord in Matt. 24, the people being put to death equates with the 5th seal which can only take place AFTER the great tribulation begins, the “half way mark”. The 7th seal equates perfectly with the signs AFTER the tribulation (Matt. 24:29-30), so the trumpets and vials cannot follow them.
 - ii) When this is seen the 7th seal is opened, there is the calm serenity and stillness of heaven before the storm on the earth. The question then is: “Where do the trumpets, thunders and vials fit in?” It is obvious they fit in during the time of the opening of the seals and that the 7th trumpet and vail fit in with the events of the 6th seal (Rev. 6:12-17; 11:15-18; 16:17-21). But some may object saying: “That is not what we have always believed”. Then I submit a question: “Have we simply accepted that which was taught or been like the Bereans who “searched the scriptures daily, whether those things were so” (Acts 17:10-11). There is a danger that we can, like the religious world which, when Galileo taught that the earth was not the center of the universe was branded a heretic because he dared to disagree with the held views. Luther questioned the teachings then prevalent and was hated. We can be settled having our ideas and that is it.
 - iii) Once more, when commentators come to ch. 11:15-18 they cannot fit the kingdoms of the world becoming the kingdoms of our Lord and His Christ into that which is about to happen, for in their interpretation the vials (Rev. 16:1-17) still have to follow, so either the scriptures are wrong in what they indicate, or there is a wrong interpretation.

**May God grant us good understanding as He, by His Holy Spirit, deigns to guide us into all truth.
John 16:13**

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